

Acharei Mot

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─ Aliya: Kohen-Chessed-Abraham ❖

Chapter: 16

וִיְדַבֶּר יְהֹוָה שֶׁלֹבמוֹשׁה אֲזְזַרִי בוות שְׂנֹנֻי בְּנִי אֲהַרְן בְּהָרְבְתְם כִּפְנִי-יְהֹוָה

1. And YHVH spoke unto Moses, after the death of the two sons of Aaron, when they drew near before YHVH, and died;

 זַיְּאֶבֶּיר יְהֹּיָה אֶכֹּ-בִּשָּׁה דַּבֵּר אֶכֹּ-שְּבֵּר אֲשֶׂר עַבֹּ-הְאָרוֹ וְלָא יָבׁוּת כִּי בֶּעָּנְוֹ הַלְּדֵשׁ בִּבֵּית כַּלְּבֶּרְכֵּת אֶכֹּ-בְּנֵּי הַכַּפַּיָרת אֲשֶׂר עַבֹּ-הְאָרוֹ וְלָא יָבׁוּת כִּי בֶּעָנְוֹ אָרִאָּה עַבֹּ-הַבַּפַּרָת:

2. and YHVH said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover.

3. Herewith shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering.

4. He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

5. And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering.

6. And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.

7. And he shall take the two goats, and set them before YHVH at the door of the tent of meeting.

8. And Aaron shall cast lots upon the two goats: one lot for YHVH, and the other lot for Azazel.

- וְהֹּכְּרִיבֹ אַהֲרֹן אֶת-הַשְּׂעִיר אֲשֶׁר עָבְרֹּ עַבְיוֹ הַגַּוֹרֶכֹ כַיֹּהֹוֶה וְעָשְּׂהְוֹּ זוֹפֹּאת:
- 9. And Aaron shall present the goat upon which the lot fell for YHVH, and offer him for a sin-offering.

10. וְהַשְּׂעִיר אֲשֶׁרָ עָלָה עָלֶה עָלֶיו הַגּוֹרָל כְּעְנָזְאוֹל יְהַנְּי יְהֹוָה לְכַפְּר עַבִּיוּ לִשִּׂבֵּוֹז אִהוּ לַעָּזָאוָל הַבִּּוּרִבּרה:

10. But the goat, on which the lot fell for Azazel, shall be set alive before YHVH, to make atonement over him, to send him away for Azazel into the wilderness.

11. וְהֹּלְּרִיבֹ אֲהֲרֹן אֶת-פַר הַּחֲטָּאת אֲשֶּׁר-לוֹ וְכִפָּר בְּעַּיְדוֹ וּבְעַד בֵּיתִוֹ וִשַּׂחֲטֹ אֶת-פַר הַחֲטַּאָת אֲשֵּׁר-לוֹ:

- 11. And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself.
 - ִּלְמָּרֵת סִפּוֹתם דַּפָּׂנִם וִבִּלִּא בִּוּבִּיִּא בִּוּבִּיִּת כִּפְּרַכֵּת: 15. וֹלְלָּנִו בִּוּלְאַ–צַּפּוּוֹזְהָּטְ צְּוֹזִכִּיִּ–אֶּהַ בֹּוּאָרְ נַפְּרְבָּנוּ בִּוּלְבְּיִּ וְשִׁנְּבִי
- 12. And he shall take a censer full of coals of fire from off the altar before YHVH, and his hands full of sweet incense beaten small, and bring it within the veil.
 - 13. וְנָּתְן אֶת-הַּקְּטָּרֶת עַבּׁל-הָאֶשׁ כִּפְנִי יְהֹוֶה וְכִפְּה וּ עַבְּוֹ הַקְּטֹרֶת אֶת-הַבָּפֵרָת אֵשִּׂר עַבּׁל-הַעַּרִית וְכִּא יָבִוּת:
- 13. And he shall put the incense upon the fire before YHVH, that the cloud of the incense may cover the ark-cover that is upon the testimony, that he die not.
 - וְלַלְּוֹוֹ בִּוֹרֶם בִּפֶּׁר וְהַזָּה בְּאֶצְּבְעוֹו עַל-פְגִּי הַכַּפָּרֶת כֵּדְבִּה וְלַפְגִּי הַכַּפֹּרֶת
 יַהָּה בִּוֹּה בִּוֹּרְם בַּלָּר וְהַזָּה בְּאֶצְּבְעוֹו
- 14. And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.
 - 15. וְשִׁיֹזִים אֶת-שְּׂעִיר הְּזִזּפָּאת אֲשֶׂר כְּעָׁם וְהֵבִיא אֶת-דְּבֹּוּ אֶלּ–בִּבּיָת כַּפְּרִכֶּת וְעִשְׁה אֶת-דָּבֹּוּ כִּאֲשֶׂר עִשְׁה כְּלְדֵם הַפָּר וְהַזָּה אֹתְוֹ עֵּל–הַכַּפָּרֶת וְכִּפָּנִי הַכַּפָּרֶת:
- 15. Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover.

- 16. וְכָבַר עַ֖֫֫ל–הַּקְּׂדֶשׁ בִּשַּׂבְּאָה בְּנִּי יִשְּׂרָאֵׁל וּבִּנְּשְׁעֵיהֵם לְכָל–וַזְשֹּׁאתֵם וְכַּןְ יִעֵּשֶׁה לְאָהֶל בּוֹעֵד הַשִּׂבְן אָהָם בְּתִּוֹך טַּבִּאֹתְם:
- 16. And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

17. וְכָלַּרְאָנִים כֹּאִרְיהֵיָה וּ בְּאֲהֶל מּוֹעֵּׁד בְּבֹאֵוֹ לְכַפָּר בַּקְּדֶשׁ עַּדְּרְצֵּאְתִוֹ וִכָּבַר בְּעַּדוֹ וּבִעָּד בִּיהוּ וּבִעַּד כָּלּ-קִהַל יִשִּׂרָאֵל:

17. And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.



- 18. וְיָצִּׂא אֶל–הַבִּוּוְּבֶּוֹז אֲשֶׂר לִפְגִּי–יְהֹוָה וְכַפֵּר עָׂלֵיו וְלַלַּיְּזוֹ בִּוּדֶם הַפֶּר ׁ ובִּירָם הַשַּׂעִיר וְנַּתוּ עַבֹּל–הַרְנִּוֹת הַבִּוּוֹבֵוֹז סָבִיב:
- 18. And he shall go out unto the altar that is before YHVH, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19. וְהֹּזֶּהֹ עָבֶיׁו בִּוֹּ–הַדֶּם בְּאֶצְּבָּעָוֹ שֶּׂבַע פָעָבוִים וְטְהַרוֹ וְקּדְשׁׁוֹ בִּשַּׂבְּאָת בְּגִיּ יִשִּׂרַאָל:

- 19. And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.
 - 20. וְכִכְּלֹ בִּכַפַר אֶת–הַּקְּׁדֶשׁ וְאֶת–אָהֶל בוּוֹאֶדׁ וְאֶת–הַבִּוּוְּבֵּוֹז וְהִקְּרֵיבׁ אֶת– השיעיר הוזי:
- 20. And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat.

71. וְסָבִּיך אֲשְׁלִיר וְשִּׁבְּוֹז בְּיַד -אִישׁ עַשׁי הַבִּיך בְּשְׁעִיר וְשִּׁבְּוֹז בְּיַד -אִישׁ עַבְּי רָאשׁ הַשְּעִיר וְשִּׁבְּוֹז בְּיַד -אִישׁ עַבְּי רָאשׁ הַשְּׁעִיר הַוֹּטֹּאִתְם וְנִּתְן אִהְם עַבְּר בְּיִב בְּבְר בְּיִב אָתִה וְנִּתְן אִהְם עַבְּי בְּבִיך אֲהַר בְּיִב אָתִה וְנִּתְן אִהְם עַבְּיר בְּרָה:

21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

- 22. וְנְשָׁאַ הַשְּׁעֵּיר עָבְיו אֶת-כְּכֹּל-עֲוֹנֹתְם אֶלּ-אֲרֶין נְּזָּשְׁאַ הַשְּׁעֵיר עָבְיו אֶת-הַשְּׁעָיר בֹּבִּרבר:
- 22. And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness.
 - 23. ובָא אָהַרן אֶל-אָהֶל מוֹעֵּד וּפְשִׁטֹ אֶת-בִּגְּרֵי הַבְּּר אֲשֶׂרָ לְבַשׁ בְּבֹאִוֹ אָל-הַהָּדִשׁ וָהִנִּיֹזָם שַׁבִּי:
- 23. And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there.
 - 24. וְרַזֵּוֹץֹ אֶת-בְּשָּׂרָו בַבַּּיִים בְּבָּיִם כְּדּוֹשׁ וְכְּבַשׁ אֶת-בְּגָּבֶיו וְיָצָּׂא וְעָשָּׂה אָת-עָכַרוֹ וָאֵת-עַכָּר הַעָּם וְכִפַּר בַּעָּרוֹ וּבְעָד הַעָּם:
- 24. And he shall bathe his flesh in water in a holy place and put on his other vestments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people.

- → Aliya: Third-Tiferet-Jacob ♦ → -

- 25. וְאֶת וֹוֶכֶּב הְוֹוִשָּׂאת יַּקְמַיר הַבִּוּוְבְוֹח:
- 25. And the fat of the sin-offering shall he make smoke upon the altar.
 - 26. וְהַבְּישׁ בְּוֹז אֶת-הַשְּׁעִּיר בְּעֲנִוֹא הֹל יְכַבְּס בְּגָּדְיוּ וְרָתַוֹץ אֶת-בְּשְּׂרָו בּבְּוִים וּאָזוַרִי–בּוֹ יַבִּוֹא אֶל–הַבַּוּזוֹגָה:
- **26**. And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.
 - 27. וְאֵתٌ פַּׁר הַוֹוַטְּׂאָת וְאָת וּ שְּׁעִּיר הְוֹוַטְּׂאָת אֲשֶׁׁר הוּבְא אֶת−דְּבְּם ׁ לְכַפֵּר בַּהְּדֶשׁ יוֹצִיא אֶל−בִוּוִזִּץ בְּבִּוּוְזֵגָה וְשְּׂרְפִּוּ בָאֵשׁ אֶת−עְׂרֹתְם וְאֶת−בְּשְּׂרָם וָאָת−פַּרִשַּׂם:
- 27. And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
- 28. וְהַשֹּׁרֶף אַהֶּם יְכַבֶּס בְּגָּנְדִּיוּ וְרְזַוֹץ אֶת–בְּשָּׂרָוֹ בַּבְּוִים וְאֲזְזֵרִי–בֵּן יָבְוֹא אֶל– הֹבּוזוגֿה:
- 28. And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

29. וְהַיְּתְה כָּכֶּם כְּוֹזַּכָּת עוֹכֵּם בַּוֹזֶדֶשׁ הַּשְּׂבִיעִי בֶּעָשׁוֹר כַּוֹזְדֶשׁ הְעַבְּוּ אֶת– נַּפִשְּׂהֵיכָּם וִכָּלֹ–בִּוּלָאָכָה לְּאַ תַעַּשׁׁוּ הַאֶּזְרָזז וְהַנִּּר בִּגְּר בִּתְוֹכֵכֶם:

29. And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

30. כִּי−בַיִּוֹם הַזֶּוֹה יְכַפָּר עֲׂבֵיכֶם לְטַּהָר אֶהְכֶם בִּכֹּל זִזּטְּאֹתִיכֶּם לְּפַּגִּי יְהֹוָה תטוהרו:

30. For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before YHVH.

31. שַּׁבַּׁת שַׂבָּתוֹן הִיא לֶבֶּׁם וְעִנִּיתֶם אֶת-נַּפִּשְּׂוֹתִיכֶם וַזְכַּוֹת עוֹכֶּוֹם:

31. It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

32. וְכַבֶּר הַכּהֵוֹ אֲשֶּׂר-יִבְּשִׁיוֹז אָהוֹ וַאֲשֶּׂיְר יְבַוּכֵּאׁ אֶת-יָהוֹ רְבַהֵּן הְּוַזִּת אָבֵיוּ וַלְבָשׁ אֶת-בִּגָּהִי הַבָּר בִּגָּהִי הַקָּדִשׁ:

32. And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments.

בַּבְּבֵּנִים וִעַּלְ–בָּלִ–עָּם בַּפָּבָּל יְכַפַּר: 33. וְכִפֶּר אֶת–בִּלְּבָשׁ בַּפְּבָּל יְכַפַּר:

33. And he shall make atonement for the most holy place, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

34. וְהַיְּתָה–זֹּאת ֹכֶבֶּם לְוַזְּקָּת עוֹלָם לְכַפֵּר עַנֹל–בְגַּי יִשְּׂרָאֵל בִּכָּל–וַזְטֹּאהָם אַזוָת בַשָּׁנִה וַיַּעַשׁ כַּאֲשֵּׂר צֵּוָה יִהֹוָה אָת–משַׁה: (פ)

34. And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year.' And he did as YHVH commanded Moses.



Chapter: 17

1. וירבר יהוה אל-בושה לאבור:

1. And YHVH spoke unto Moses, saying:

- בַּבֶּר אֶכוֹרה, אֲכֵוֹרה, וְאֶכוֹ בְּנִי וְאֶכוֹ בְּכוֹרה, אֲכֵוֹה וְאֶכוֹ בְּנִי וִשְּׂרָאֵכוֹ וְאֶבַוְרה, אֲכֵוֹה כֵאבור:
- 2. Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which YHVH hath commanded, saying:
 - 3. אֵישׁ אִישׁ בִּוּבִית יִשְּׂרָאֵׁל אֲשֶׁר יִשְׁזֹוֹט שְׁוֹר אוֹ–כַשֶּׂב אוֹ–עֵּוֹ בְּבִּוּזְזֵגֵה אָוֹ אֲשֶׂר יִשְּׂזֹוִט בִּוּזְוּילִ לְבַּוּזְוֵגָה:
- 3. What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp,
 - 4. וְאֶל-פֶּתוֹז אֲהֶל בּוֹעֵד לְא הֶבִיאוֹ לְהַקְּרִיב הָרְבָּוֹ לִיהֹנָה לְפָגִּי בּוֹשְׂבְןֹ
 יִהוֹה דֶם יִיוֹשֵּׁב לַאִישׁ הַהוּא דֶם שַׂפַּׁך וְנִּכְרַת הָאִישׁ הַהִּוּא בִּוּלֵב עַבְּוֹז:
- 4. and hath not brought it unto the door of the tent of meeting, to present it as an offering unto YHVH before the tabernacle of YHVH, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.
 - לַבַּוֹעַן אֲשֶׁר יָבִיאוּ בְּנִי יִשְּׂרָאֵׁל אֶת-וִּבְוֹזִיהֶם אֲשֶׂרְ הֶם וְּבְוֹזִים עַל-פָנִי
 לַבַּוֹעַן אֲשֶׁר יָבִיאוּ בְּנִי יִשְּׂרָאֵל אֶת-וִּבְוֹזִיהֶם אֲשֶׂרְ הֶם וְבְּוֹזִים עַל-פְנִי שִּׂלְבְיִם כְיִהוֹה אִוֹתְם:
- 5. To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto YHVH, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto YHVH.
 - לְרֵיתֵו נִּיתֹוִת לִּיבּוֹב: 9. וֹזָּרָל בִּכּבֵּן אֶת−בַּבָּב עַּלְ−כִּוֹּבְּת יִבּנְה פֿתּת אַבּע כּוּמְּב וְנִּלְּלְיִּר בַּתְּלְב
- 6. And the priest shall dash the blood against the altar of YHVH at the door of the tent of meeting, and make the fat smoke for a sweet savour unto YHVH.
 - 7. וְכִּאְ-יִוְּבְּוֹזוּ עוֹדֹ אֶת-וִּבְּוֹזיהֶם כַּשְּׁעִירִם אֲשֶׂרְ הֵם זֹנִים אְזְזֵרִיהֶם זוּהָת עוֹכֹם תַהִיה-וֹאת כֹהָם כַּרִרתם:
- 7. And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.



וַאֲכֵלהַם תֹאבַיר אָישׁ אִישׁ בִּוּבְּית יִשְּיר אֵכֵל ובִוּן-הַגָּוֹר אֲשֶׁר-יָגַוֹר בְּתוֹכֶם אַבְּיר יַנְבַּוֹר בְּתוֹכֶם אַשְּׂר-יַעַבֹּלה עַבָּלה אוֹבוֹבוּז:

8. And thou shalt say unto them: Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice,

 וְאֶל-פֶׁתַזוֹ אָהֶל בוֹעַד ֹלְא יְבִיאֶנוֹ בְּעֲשָׂוֹת אֹתְוֹ כַּיֹהֹוֶה וְנִבְּרָת הָאִישׂ ההוא בועבויו:

9. and bringeth it not unto the door of the tent of meeting, to sacrifice it unto YHVH, even that man shall be cut off from his people.

10. וְאִׁישׁ אִישׁ בִּוּבְּית יִשְּׂרָאֵׁל וּבִוּןְ–הַגֵּּר הַנְּר בְּתוֹכָּם אֲשֶׁר יאכַל כִּל–הֶם וְגַּתַהִּי פַנִּי בַנָּפשׁ הָאכֶכֶת אֶת–הַהָּם וְהֹכִרתִּי אִתְה בִּשֶּׁר יאכַל כִּל–הֶם

10. And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

11. פִי נָפֶשׁ הַבְּשָּׂר בַּדָּם הִוּאֹ וְאֲנִּׁי נְּתַתִּיו לְכֶם עַׁלֹ–הַבִּוּוְבֵּוֹז לְכַפָּר עַלֹּ– נַפִּשִּׂתִיכֶם כִי–הַדָּם הָוּא בַנָּפָשׁ יְכַפָּר:

11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life.

12. עַּ֫לֶּ–בֶּןְ אָבַּיְרְתִּי לִבְּנִּי יִשְּׂרָאֵׁל כָּלְ–נָּפֶשׁ בִוּכֶּם לֹא–תָאכַל דֶם וְהַנֶּּר הַנְּנִּר

12. Therefore I said unto the children of Israel: No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13. וְאִישׁ אִישׁ בִּבְגִּי יִשְּׂרָאֵל וּבִוֹּן–הַגֵּּר בְּתוֹכָם אֲשֶׁׁר יָצִׁיד צִיִּיד וֹזַיה אוֹ– עִּוֹף אֲשֶׂרִ,יאָכֵל וְשִּׂפַרְ אֶת–דְּבֹּוֹ וְכִפָּהוֹ בֶּעָׂפַר:

13. And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

בּי-נְּפֶשׁ כָּל-בְּשָׂר דְבְּוֹ בְנַפְשׁוֹ הוֹא נְל-אִכְלֵיו יִפְּרְת:
 בִּשְׂר בְּשִׂר דְבְּוֹ הִוֹא כָּל-אִכְלֵיו יִפְּרְת:

14. For as to the life of all flesh, the blood thereof is all one with the life thereof; therefore I said unto the children of Israel: Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof; whosoever eateth it shall be cut off.

15. וְכָלְ-נָּפֶשׁ אֲשֶּׁר תּאכָל נְּבֵלָה וּטְרֵפָּה בְּאָוְּרָזז וּבַגֵּר וְכִבֶּס בְּנָּדְיוּ וְרְזוַץְׂ בּבִּיִּם וְטָבֵּנִא עַזִּר–הָעָּרֶב וְטָּהִר:

15. And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes,

and bathe himself in water, and be unclean until the even; then shall he be clean.

16. But if he wash them not, nor bathe his flesh, then he shall bear his iniquity.

Chapter: 18

- 1. וַיִּדְבֶּר יִהֹוָה אָלֹ–בוֹשֵׁיָה כֵּאבִוּר:
- 1. And YHVH spoke unto Moses, saying:
 - 2. דַּבֵּר אֶל–בְּנִי יִשְּׂרָאֵל וְאֲבַּוְרִה, אֲלֵהֶׁם אֲנִּי יְהֹנָה אֱלְהֵיכֶם:
- 2. Speak unto the children of Israel, and say unto them: I am YHVH your God.
 - 3. כְּבֵועַשׁיְּה אֶרֶץׂ–בִּוּצְּרָיִם אֲשֶׂר יְשַׂבְּתֶם–בָה לְא תְעַשׁׁוּ וּכְבַוְעַשׁׁה אֶרֶץׂ– כִּנַּעַן אֲשֵׂר אָנִי בִוּבִּיא אֶתָבֶם שַׁבַּׁוֹה לְא תַעַשׁׁוּ וּבְּוֹזְקְּנֵיהָם לְא תֵכְּכוּ:
- 3. After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.
 - 4. אֶת-בִּישִּׂפַטִי תַעַּשָּׁוּ וָאֶת-וַוָּקֹתַי תִּשִּׂבִירְוּ לָלֶכֵת בָהֵם אַנִּי יְהֹוָה אֱלְהֵיכֵם:
- **4.** Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am YHVH your God.

5. Ye shall therefore keep My statutes, and Mine ordinances, which if a man do, he shall live by them: I am YHVH.

- → Aliya: Sixth-Yessod-Joseph ◆ → -

6. None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am YHVH.

7. The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

Leviticus – Acharei Mot

- 8. עַּרוַת אָשַׂת-אָבִיך לְא תַנְּכֵּה עַרוַת אָבִיך הָוא: (ס)
- 8. The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

פַּ עַּרְוֹת אֲזֹוֹוְתְךְ בַת-אָבִיף אוֹ בַת-אַבֶּיף בוֹכַלֶּדת בַּיִּת אָוֹ בוֹכַלֶּדת זְזִיץ כָא
 תַּגַּבֵּלְה עַּרְוַתַן: (ס)

9. The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

10. עָּׂרְוֶת בַּת–בִּנְּךְּ אֲוֹ בְת–בִּתְּלְּ לְאׁ תְנַּצֶּלֶה עַּׂרְוֶתְוֶּ כִּי עַׂרְוְתְרָ הִנְּּה: (ס)

10. The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover; for theirs is thine own nakedness.

11. עָּׂרְוַת בַּת–אֵשֶּׂת אָבִּיךּ מוֹלֶדֶת אָבִּיךּ אֲוֹוֹתְךָ הֹוֶא לְא תְנַּבֶּלה עָּׂרְוְתְה: ס)

- 11. The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.
 - 12. עַּרַוָת אָזוֹת–אָבַיִר לְא תַנַּבֶּלה שִּׂאָר אָבַיִר הִוא: (ס)
- 12. Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.
 - 13. עֶּרְנַת אֲזוֹות–אָבְּוֹךָ לְא תְנַּבֵּלֶה כִּי–שְּׂאָר אָבְוֹךָ הָוֹא: (ס)
- 13. Thou shalt not uncover the nakedness of thy mother's sister; for she is thy mother's near kinswoman.

14. צֶּוֹרָנִת אֲזֹזִי–אָבִיִּךְ לָא תְנֻּבֶּוֹה אֶכ[ּ]–אִשְּׂתוֹ לָא תִּלְּרָב דּדֵיְתְךָ הִוּא: (ס)

- 14. Thou shalt not uncover the nakedness of thy fathers brother, thou shalt not approach to his wife: she is thine aunt.
 - 15. עַּרָנָת כַּבֶּלָתָךָ לְא תִגַּבֶּה אֲשֶׂת בִּנְּרְ הָוֹא לְא תִנַּבֵּה עַרְנְתְה: (ס)
- 15. Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son' wife; thou shalt not uncover her nakedness.
 - 16. עַּׂרַנָת אֲשֶׁת–אָוֹזֵיך לְא תַנַּבֶּלה עַׂרַנַת אָוֹזִיך הָוֹא: (ס)
- 16. Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

17. עַּׂרְנַת אִשָּׂה וּבִתְּהָ לְּא תְנַּבֶּלֵה אֶת–בַּת–בְּת–בְּת–בְּת–בְּת–בְּת–בְּתּה לְא תִּהְּוֹּ לְנַּלּוֹת עַׂרְנָתָה שַּׁאֲרֵה הַנֵּה וָבִּיָה הָוּא: 17. Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness.

18. And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her lifetime.

19. And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

20. And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21. And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am YHVH.

→ Aliya: Seventh-Malchut-King David ◆ →

- 22. וָאֶת-וַבֶּר לְא תִשְּׂכֵב בִוּשְּׂכְבֵי אִשְּׂה תִוֹעָבָה הִוא:
- 22. Thou shalt not lie with mankind, as with womankind; it is abomination.

23. And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto; it is perversion.

24. Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

25. And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

Leviticus – Acharei Mot

26. Ye therefore shall keep My statutes and Mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you--

27. כִּי אֶת-כָּל-הַתְּוֹעַבְּת הָאֵׁל עָשָׁוּ אַנְּשֵׁיִּי-הָאָרֶץ אֲשָׁיְּר לִפְנִּיכֶם וַתִּטְּבָּןא הַאָרִייִּ:

27. for all these abominations have the men of the land done, that were before you, and the land is defiled--

Aliya: Maftir

- 28. וְלֹא–תָּקִיא הָאָׁרֶץ אֶתְבֶּׁם דְּטְׂפִּוּאֲכֶם אֹתְהֹּ כְּאֲשֶׁׂר הָאָרֶץ אֶתְבֶּׁם דְּטְׂפִוּאֲכֶם אֹתְהֹ כְּאֲשֶׁׂר הָאְרֶץ אֶתְבֹּיר בְּאָשׁׁר הָאָרִץ אֶתְבֹּיר בְּאָשׁׁר הָבְּוֹי אֲשֶׁׂר לְפֵנִיכֵם:
- 28. that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.
 - 29. כִּי כָּלֹ–אֲשֶׂרְיִיְעַשָׁה בִּכָּל הַתְּוֹעַבְּה הָאֵכֶּה וְנִּכְרְתָוּ הַנְּפְשְׁוֹת הֶעֹשָׁה בִּקָּרֵב עַבַּּם:
- 29. For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.
 - 30. ושְּׂבַּוְרִתְּם אֶת–בִּושְׁבַּוְרָתִּי לְבִּלְתִּׁי עֲשׁוֹת בְּוּזֻקְּוֹת הַתְּוֹעֵבֹּת אֲשֶׁרְ נְּעֲשְׂוּ לִפָּנִיכֶּם וְלָא תְפַוֹּבִּוּאִוּ בָּהֶם אֲנָּי יְהֹוָה אֱלְהֵיכֶם: (פַפַפ)
- **30**. Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am YHVH your God.

=== End of Parasha ===