

The book of
Genesis בְּרֵאשִׁית

Noah - נֹחַ

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Noach, Noiach, Nauach, Nauah, or Noah (נֹחַ, Hebrew for the name "Noah", the third word, and first distinctive word, of the parashah) is the second weekly Torah portion (פְּרָשָׁה, parashah) in the annual Jewish cycle of Torah reading. It constitutes Genesis 6:9–11:32. The parashah tells the stories of the Flood and Noah's Ark, of Noah's subsequent drunkenness and cursing of Canaan, and of the Tower of Babel.

The parashah has the most verses of any weekly Torah portion in the Book of Genesis (but not the most letters or words). It is made up of 6,907 Hebrew letters, 1,861 Hebrew words, 153 verses, and 230 lines in a Torah Scroll (סֵפֶר תּוֹרָה, Sefer Torah). In the Book of Genesis, Parashah Miketz has the most letters, Parashah Vayeira has the most words, and Parashah Vayishlach has an equal number of verses as Parashah Noach.

Jews read it on the second Sabbath after Simchat Torah, generally in October or early November.

In traditional Sabbath Torah reading, the parashah is divided into seven readings, or עליות, aliyot. In the Masoretic Text of the Tanakh (Hebrew Bible), Parashah Noach has five "open portion" (פתוחה, petuchah) divisions (roughly equivalent to paragraphs, often abbreviated with the Hebrew letter פ (peh)). Parashah Noach has several further subdivisions, called "closed portion" (סתומה, setumah) divisions (abbreviated with the Hebrew letter ס (samekh)) within the open portion (פתוחה, petuchah) divisions.

The first open portion (פתוחה, petuchah) is from the first reading (עליה, aliyah) through the fifth readings (עליות, aliyot). The second and third open portion (פתוחה, petuchah) divisions divide the sixth reading (עליה, aliyah). And the fourth and fifth open portion (פתוחה, petuchah) divisions divide the seventh reading (עליה, aliyah). Closed portion (סתומה, setumah) divisions divide the first reading, set off the third and fourth readings (עליות, aliyot), and further divide the sixth and seventh readings (עליות, aliyot).


Aliya: Kohen-Chessed-Abraham


In the first reading (עלייה, aliyah), the Torah writes that Noah was a righteous man, blameless in his age, who walked with God (in one of many of His original translated names). Noah had three sons: Shem, Ham, and Japheth. God saw that all flesh on earth had become corrupt and lawless. The first closed portion (סתומה, setumah) ends here.

In the continuation of the reading, God told Noah that God had decided to bring a flood to destroy all flesh. God directed Noah to make an ark of gopher wood and cover it with pitch inside and outside. The Ark was to be 300 cubits long, 50 cubits wide, and 30 cubits high. It was to have an opening for daylight near the top, an entrance on its side, and three decks. God told Noah that God would establish a covenant with Noah, and that he, his sons, his wife, his sons' wives, and two of each kind of beast — male and female — would survive in the Ark. Noah did everything that God commanded him to do. The first reading (עלייה, aliyah) ends here with the end of chapter 6.

Chapter: 6

9. אֵלֶּה הַדּוֹלָדוֹת לְנוֹחַ אִישׁ צַדִּיק תָּמִים הָיָה בְּדַרְתָּיו אֶת-הָאֱלֹהִים הִתְהַלֵּךְ-
נֹחַ:

9. These are the generations of Noah. Noah was in his generations a man righteous and wholehearted; Noah walked with God.

10. וַיּוֹלֵד נֹחַ שְׁלֹשָׁה בָנִים אֶת-שֵׁם אֶת-חָם וְאֶת-יָפֶת:

10. And Noah begot three sons, Shem, Ham, and Japheth.

11. וַתְּשׁוּנוֹת הָאָרֶץ לִפְנֵי הָאֱלֹהִים וַתִּמְלֵא הָאָרֶץ זִמָּס:

11. And the earth was corrupt before God, and the earth was filled with violence.

12. וַיִּרְא אֱלֹהִים אֶת-הָאָרֶץ וְהִנֵּה נִשְׁוֹתָה כִּי-הִשְׁוִיית כָּל-בְּשָׂר אֶת-דְּרָכָו
עַל-הָאָרֶץ: (ס)

12. And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth.

13. וַיֹּאמֶר אֱלֹהִים לְנוֹחַ קֵץ כָּל-בְּשָׂר בָּא לִפְנֵי כִּי-מִלְאָה הָאָרֶץ זִמָּס מִפְּנֵיהֶם
וְהִנְנִי מִשְׁוִייתָם אֶת-הָאָרֶץ:

13. And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14. עֲשֵׂה לְךָ תֵּבַת עֲצֵי-גֹפֶר קָנִים תַּעֲשֶׂה אֶת-הַתֵּבָה וְכִפַּרְתָּ אֶתָּהּ מִבַּיִת
וּמִחוּץ בַּכֹּפֶר:

14. Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

15. וְזֶה אֲשֶׁר תַּעֲשֶׂה אֶתֶּה שְׁלֹשׁ מֵאוֹת אַמָּה אָרְךָ הַתֵּבָה וְזַמְשִׁים אַמָּה רְוּבָה וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ:

15. And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16. צֹהַר | תַּעֲשֶׂה לַתֵּבָה וְאֶל-אַמָּה תִּכְכַּלְנָהּ מִלְּמַעַלָּה וּפְתוּחָהּ הַתֵּבָה בְּצַדָּהּ תִּשְׁלַח תְּזוּזֹתַיִם שְׁנַיִם וּשְׁלֹשִׁים תַּעֲשֶׂהָ:

16. A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17. וְאֲנִי הַנְּנִי מִבִּיא אֶת-הַמַּבּוּל מִיָּם עַל-הָאָרֶץ לְשָׁנוֹת כָּל-בְּשָׂר אֲשֶׁר-בּוֹ רוּחַ חַיִּים מִתַּנּוֹת הַשָּׁמַיִם כָּל אֲשֶׁר-בָּאָרֶץ יָגוּעַ:

17. And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

18. וְהִקְבֹּוֹתִי אֶת-בְּרִיתִי אִתְּךָ וּבְרִיתִי אֶתְּךָ אֶל-הַתֵּבָה אֶתֶּה וּבְנֶיךָ וְאִשְׁתְּךָ וְנִשְׁי-בְנֶיךָ אִתְּךָ:

18. But I will establish My covenant with thee; and thou shalt come into the ark, thou, and your sons, and your wife, and your sons' wives with thee.

19. וּמִכָּל-הַחַיִּים הַחַיִּים בְּשָׂר שְׁנַיִם מִכָּל תִּבְיָא אֶל-הַתֵּבָה לְהַחַיִּית אִתְּךָ זָכָר וּנְקֵבָה יַחַד:

19. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20. מִהָעוֹף לְמִינֵהוּ וּמִן-הַבְּהֵמָה לְמִינֵהּ מִכָּל רֶמֶשׂ הָאֲרָצָה לְמִינֵהוּ שְׁנַיִם מִכָּל יִבְאוּ אֵלֶיךָ לְהַחַיִּית:

20. Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

21. וְאִתְּךָ קָוֹ-לָךְ מִכָּל-מֵאֲכָל אֲשֶׁר יֵאָכֵל וְאִסַּפְתָּ אֵלֶיךָ וְהָיָה לָךְ וּלְהֵם לְאֲכָלָהּ:

21. And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

22. וַיַּעַשׂ כֵּן כְּכֹל אֲשֶׁר צִוָּה אֱלֹהִים בֶּן עֲשֶׂהָ:

22. Thus did Noah; according to all that God commanded him, so did he.



In the second reading (עלייה, aliyah), in chapter 7, seven days before the Flood, God told Noah to go into the Ark with his household, and to take seven pairs of every clean animal and every bird, and two pairs of every other animal, to keep their species alive. When Noah was 600 years old, the Flood came, and that same day, Noah, his family and the beasts went into the Ark, and God shut him in. The second reading (עלייה, aliyah) ends here.

Chapter: 7

1. וַיֹּאמֶר יְהוָה לְנוֹחַ בֹּא-אִתָּךְ וְכָל-בֵּיתְךָ אִלַּי-הִתְבַּהֵּל כִּי-אֶתְּךָ רָאִיתִי צַדִּיק לְפָנַי בְּדוֹר הַזֶּה:

1. And YHVH said unto Noah: 'Come thou and all your house into the ark; for thee have I seen righteous before Me in this generation.

2. מִכָּל הַבְּהֵמָה הַטְּהוֹרָה תִּקְחוּ-לָךְ שִׁבְעָה שִׁבְעָה אִישׁ וְאִשְׁתּוֹ וּבֵן-הַבְּהֵמָה אֶשֶׁר לֹא טְהוֹרָה הוּא שְׁנַיִם אִישׁ וְאִשְׁתּוֹ:

2. Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two and two, each with his mate;

3. גַּם מִעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה וְכָר וּנְקֵבָה לְזוּיֹת יָרַע עַל-פָּנַי כָּל-הָאָרֶץ:

3. of the fowl also of the air, seven and seven, male and female; to keep seed alive upon the face of all the earth.

4. כִּי לַיָּמִים עוֹד שִׁבְעָה אֲנֹכִי מִמַּטֵּיר עַל-הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה וּבְמוֹזוֹתַי אֶת-כָּל-הַיְקוּם אֶשֶׁר עָשִׂיתִי מֵעַל פְּנֵי הָאֲדָמָה:

4. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

5. וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר-צִוָּהוּ יְהוָה:

5. And Noah did according unto all that YHVH commanded him.

6. וְנֹחַ בֶּן-שֵׁשׁ מֵאוֹת שָׁנָה וְהַמַּבּוּל הָיָה מֵיָם עַל-הָאָרֶץ:

6. And Noah was six hundred years old when the flood of waters was upon the earth.

7. וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי-בָנָיו אִתּוֹ אִלַּי-הִתְבַּהֵּל מִפְּנֵי מַי הַמַּבּוּל:

7. And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8. מִן-הַבְּהֵמָה הַטְּהוֹרָה וּבֵן-הַבְּהֵמָה אֶשֶׁר אֵינְנָה טְהוֹרָה וּבֵן-הָעוֹף וְכָל אֲשֶׁר-רֹמֵשׂ עַל-הָאֲדָמָה:

8. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,

9. שְׁנַיִם שָׁנִים בָּאוּ אֶל-נֹחַ אֶל-הַתֵּבָה זָכָר וּנְקֵבָה כַּאֲשֶׁר צִוָּה אֱלֹהִים אֶת-נֹחַ:

9. there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

10. וַיְהִי לְשִׁבְעַת הַיָּמִים וּמִי הַמַּבּוּל הָיוּ עַל-הָאָרֶץ:

10. And it came to pass after the seven days, that the waters of the flood were upon the earth.

11. בְּשֵׁנַת שִׁש־מֵאוֹת שָׁנָה לְחַיֵּי-נֹחַ בְּחֹדֶשׁ הַשְּׁנַיִ בְּשִׁבְעָה-עָשָׂר יוֹם לַחֹדֶשׁ בַּיּוֹם הַזֶּה נִבְקְעוּ כָל-מַעֲיָנוֹת תְּהוֹם רַבָּה וְאַרְבַּת הַשָּׁמַיִם נִפְתְּחוּ:

11. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12. וַיְהִי תְנִשָּׁם עַל-הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה:

12. And the rain was upon the earth forty days and forty nights.

13. בַּעֲצָם הַיּוֹם הַזֶּה בָּאוּ נֹחַ וְשֵׁם-וְיָוֶם וַיָּפֶת בְּנֵי-נֹחַ וְאִשְׁתּוֹ נֹחַ וּשְׁלֹשֶׁת נְשָׁיו-בָנָיו אִתָּם אֶל-הַתֵּבָה:

13. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14. הַבְּהֵמָה וְכָל-הַחַיָּוִיָּה לְמִינָהּ וְכָל-הַבְּהֵמָה לְמִינָהּ וְכָל-הָרֶמֶשׂ הָרֹמֵשׂ עַל-הָאָרֶץ לְמִינָהּ וְכָל-הָעוֹף לְמִינָהּ כֹּל צִפּוֹר כָּל-כַּנָּף:

14. they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.

15. וַיָּבֹאוּ אֶל-נֹחַ אֶל-הַתֵּבָה שְׁנַיִם מִכָּל-הַבָּשָׂר אֲשֶׁר-בּוֹ רוּחַ חַיָּוִים:

15. And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

16. וְהַבָּאִים זָכָר וּנְקֵבָה מִכָּל-בָּשָׂר בָּאוּ כַּאֲשֶׁר צִוָּה אֱלֹהִים וַיִּסְגֶּר יְהוָה בַּעֲדָיו:

16. And they that went in, went in male and female of all flesh, as God commanded him; and YHVH shut him in.

 **Aliya: Third-Tiferet-Jacob** 

In the third reading (עליה, aliyah), the rains fell 40 days and 40 nights, the waters swelled 15 cubits above the highest mountains, and all flesh with the merest breath of life died, except for Noah and those with him on the Ark. When the waters had swelled 150 days, God remembered Noah and the beasts, and God caused a wind to blow and the waters to recede steadily from the earth, and the Ark came to rest on the mountains of Ararat. At the end of 40 days, Noah opened the window and sent out a raven, and it went to and fro. Then he sent out a dove to see if the waters had decreased from the ground, but the dove could not find a resting place, and

returned to the Ark. He waited another seven days, and again sent out the dove, and the dove came back toward evening with an olive leaf. He waited another seven days and sent out the dove, and it did not return. When Noah removed the covering of the Ark, he saw that the ground had dried. The third reading (עליה, aliyah) and a closed portion (סתומה, setumah) end here.

17. ויהי המבול ארבעים יום על-הארץ וירבו המים וישאו את-התבה ותרום מעל הארץ:

17. And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

18. ויגברו המים וירבו מאד על-הארץ ותלה התבה על-פני המים:

18. And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

19. והמים גברו מאד מאד על-הארץ ויכסו כל-ההרים הגבהים אשר-תחת כל-השמים:

19. And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

20. וזבש עשרה אמה מלמעלה גברו המים ויכסו ההרים:

20. Fifteen cubits upward did the waters prevail; and the mountains were covered.

21. ויגוע כל-בשר | הרמש על-הארץ בעוף ובבהמה ובחיה ובכל-השרץ השרץ על-הארץ וכל האדם:

21. And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

22. כל אשר נשמת-רוח זמים באפו מכל אשר בזורקה מתו:

22. all in whose nostrils was the breath of the spirit of life, whatsoever was in the dry land, died.

23. וימחו את-כל-החיים | אשר | על-פני האדמה מאדם עד-בהמה עד-רמש ועד-עוף השמים וימחו מן-הארץ וישאר אף-גוז ואשר אתו בתבה:

23. And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

24. ויגברו המים על-הארץ וזמשים ומאת יום:

24. And the waters prevailed upon the earth a hundred and fifty days.

Chapter: 8

1. ויזכר אלהים את-גוז ואת כל-החיה ואת-כל-הבהמה אשר אתו בתבה ויעבר אלהים רוח על-הארץ וישכו המים:

1. And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

2. וַיִּסְכְּרוּ בַּמַּיִם הַיְהוּדִים וְאֶרְבַּת הַשָּׁמַיִם וַיִּכְלֹא הַגְּשָׁמִים מִן-הַשָּׁמַיִם:

2. the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

3. וַיִּשְׁבּוּ הַמַּיִם מֵעַל הָאָרֶץ הַלֶּקֶחַ וַיָּשׁוּב וַיּוֹסְרוּ הַמַּיִם מִקִּצֵּה זְמוּשִׁים וּמֵאֵת יוֹם:

3. And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

4. וַתָּנֹז הַתֵּבָה בַּזֶּדַיִם הַשְּׁבִיעִי בְּשִׁבְעָה-עָשָׂר יוֹם לַזֶּדַיִם עַל הָרֵי אֲרָרָט:

4. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5. וְהַמַּיִם הָיוּ הַלֶּקֶחַ וַיִּסָּוֵר עַד הַזֶּדַיִם הָעֲשִׂירִי בְּעֲשִׂירֵי בָּאוֹד לַזֶּדַיִם נִרְאוּ רֵאשֵׁי הַהָרִים:

5. And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

6. וַיְהִי מִקֵּץ אַרְבָּעִים יוֹם וַיִּפְתְּחוּ נֹחַ אֶת-נוֹלְחֵי הַתֵּבָה אֲשֶׁר עָשָׂה:

6. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

7. וַיִּשְׁלַח אֶת-הָעֹרֵב וַיֵּצֵא יָצֵא וַיָּשׁוּב עַד-יִבְשַׁת הַמַּיִם מֵעַל הָאָרֶץ:

7. And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

8. וַיִּשְׁלַח אֶת-הַיּוֹנָה מֵאֵתוֹ לִרְאוֹת הַקָּלוֹ הַמַּיִם מֵעַל פְּנֵי הָאָרֶץ:

8. And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

9. וְלֹא-מָצְאָה הַיּוֹנָה מְנוּחַ לְכַף-רַגְלָהּ וַתָּשָׁב אֵלָיו אֶל-הַתֵּבָה כִּי-מַיִם עַל-פְּנֵי כָל-הָאָרֶץ וַיִּשְׁלַח יָדוֹ וַיִּקְחוּהָ וַיָּבֵא אֵתָהּ אֵלָיו אֶל-הַתֵּבָה:

9. But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

10. וַיֵּנֹחַ עוֹד שִׁבְעַת יָמִים אֲזוּרִים וַיִּסַּף שְׁלַח אֶת-הַיּוֹנָה מִן-הַתֵּבָה:

10. And he stayed yet other seven days; and again he sent forth the dove out of the ark.

11. וַתָּבֵא אֵלָיו הַיּוֹנָה לָעֵת עֹרֵב וְהָיָה עֵלָה-אֵיזֵת טָרֵף בִּפִּיהָ וַיֵּדַע נֹחַ כִּי-קָלוּ הַמַּיִם מֵעַל הָאָרֶץ:

11. And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

12. וַיִּינָוֶל עוֹד שִׁבְעַת יָמִים אֲזוּרִים וַיִּשְׁלַח אֶת-הַיּוֹנָה וְלֹא-יָסְפָה שׁוּב-אֵלָיו
עוֹד:

12. And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

13. וַיְהִי בְּאַזְוֹת וְשֵׁשׁ-מֵאוֹת שָׁנָה בְּרֵאשׁוֹן בְּאֶזְוֹד לְזוֹדֵשׁ זָרְכוּ הַיָּמִים מִעַל
הָאָרֶץ וַיִּסַּר נֹחַ אֶת-מִכְסֵּה הַתֵּבָה וַיֵּרָא וַהֲגִה זָרְכוּ פְּנֵי הָאָדָמָה:

13. And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

14. וּבְזוֹדֵשׁ הַשֵּׁנִי בְּשִׁבְעָה וְעֶשְׂרִים יוֹם לְזוֹדֵשׁ יִבְשֶׁה הָאָרֶץ: (ס)

14. And in the second month, on the seven and twentieth day of the month, was the earth dry.



In the fourth reading (עליה, aliyah), God told Noah to come out of the Ark with his family and to free the animals. Then Noah built an altar to God and offered burnt offerings of every clean animal and of every clean bird. God smelled the pleasing odor and vowed never again to doom the earth because of man, as man's imaginings are evil from his youth, but God would preserve the seasons so long as the earth endured. God blessed Noah and his sons to be fertile and increase and put the fear of them into all the beasts, which God gave into their hands to eat. God prohibited eating flesh with its life-blood in it. God would require a reckoning of every man's and beast's life-blood, and whoever shed the blood of man would have his blood shed by man, for in God's image did God make man. God told them to be fertile and increase. The fourth reading (עליה, aliyah) and a closed portion (סתומה, setumah) end here.

15. וַיְדַבֵּר אֱלֹהִים אֶל-נֹחַ לֵאמֹר:

15. And God spoke unto Noah, saying:

16. צֵא מִן-הַתֵּבָה אַתָּה וְאִשְׁתְּךָ וּבָנֶיךָ וְנָשִׁי-בָנֶיךָ אִתָּךְ:

16. 'Go forth from the ark, thou, and your wife, and your sons, and your sons' wives with thee.

17. כָּל-הַחַיָּה אֲשֶׁר-אִתָּךְ מִכָּל-בְּשָׂר בָּעוֹף וּבַבְּהֵמָה וּבְכָל-הָרֶמֶשׂ הָרֹמֵשׁ
עַל-הָאָרֶץ (הוֹצֵא) הוֹצֵא אִתָּךְ וְשָׂרְצוּ בָאָרֶץ וּפְרוּ וּרְבוּ עַל-הָאָרֶץ:

17. Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

18. וַיֵּצֵא-נֹחַ וּבָנָיו וְאִשְׁתּוֹ וְנָשִׁי-בָנָיו אִתּוֹ:

18. And Noah went forth, and his sons, and his wife, and his sons' wives with him;

19. כָּל-הַחַיָּוִיָּה כָּל-הָרֶמֶשׂ וְכָל-הָעוֹף כָּל רוֹמֵשׂ עַל-הָאָרֶץ לְמִשְׁפּוֹתֵיהֶם יֵצְאוּ מִן-הַתֵּבָה:

19. every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families; went forth out of the ark.

20. וַיִּבֶן נֹחַ מִזְבֵּחַ לַיהוָה וַיִּקְחוּ מִכָּל אֲבֵהֶמָּה הַטְּהוֹרָה וּמִכָּל הָעוֹף הַטְּהוֹר וַיַּעַל עֹלֹת בְּמִזְבְּחוֹ:

20. And Noah builded an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21. וַיִּרְוּ יְהוָה אֶת-רִיחוֹ הַנְּיֻחֹוֹ וַיֹּאמֶר יְהוָה אֶל-לְבָבוֹ לֹא-אֶסַף לְקַלֵּל עוֹד אֶת-הָאָדָמָה בְּעֵבֹר הָאָדָם כִּי יֵצֵר לֵב הָאָדָם רַע מִנְעֻרָיו וְלֹא-אֶסַף עוֹד לְהַכּוֹת אֶת-כָּל-זֹי כְּאֲשֶׁר עָשִׂיתִי:

21. And YHVH smelled the sweet savour; and YHVH said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.'

22. עַד כָּל-יְמֵי הָאָרֶץ אֲרַע וְקָצִיר וְקָר וְזָרַח וְיָוֵם וְלַיְלָה לֹא יִשְׁבְּתוּ:

22. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

Chapter: 9

1. וַיְבָרֶךְ אֱלֹהִים אֶת-נֹחַ וְאֶת-בָּנָיו וַיֹּאמֶר לָהֶם פְּרוּ וּרְבוּ וּמִלְאוּ אֶת-הָאָרֶץ:

1. And God blessed Noah and his sons, and said unto them: 'Be fruitful and multiply, and replenish the earth.'

2. וּבְיַדְכֶם וּבְיַד הַחַיָּוִיָּה עַל כָּל-זִוִּית הָאָרֶץ וְעַל כָּל-עוֹף הַשָּׁמַיִם בְּכָל אֲשֶׁר תִּרְמֹשׂ הָאָדָמָה וּבְכָל-הַיָּם הֵימָּן בְּיַדְכֶם נִתְּנָו:

2. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand are they delivered.

3. כָּל-רֶמֶשׂ אֲשֶׁר הוּא-זֹי לְכֶם יִהְיֶה לְאֹכְלָהּ כִּיִּרְקָה עֵשֶׂב נָתַתִּי לְכֶם אֶת-כָּל:

3. Every moving thing that liveth shall be for food for you; as the green herb have I given you all.

4. אֲך־בְּשֶׁר בְּנִפְשׁוֹ דָמוֹ לֹא תֹאכְלוּ:

4. Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

5. וְאִם אֶת-דָּמְכֶם לְנַפְשֵׁיכֶם אֲדַרְשׁ מִיַּד כָּל-זִוִּיָּה אֲדַרְשֶׁנּוּ וּמִיַּד הָאָדָם מִיַּד אִישׁ אֲזוּי אֲדַרְשׁ אֶת-נַפְשׁ הָאָדָם:

5. And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

6. שֶׁפָּרַד דָּם הָאָדָם בְּאָדָם דָּמוֹ יִשְׁפָּר כִּי בְצַלְמִי אֱלֹהִים עָשָׂה אֶת-הָאָדָם:

6. Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

7. וְאַתֶּם פְּרוּ וּרְבוּ שְׂרָצוּ בָאָרֶץ וּרְבוּ-בָהּ: (ס)

7. And you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.'

 **Aliya: Fifth-Hod-Aaron** 

In the fifth reading (עלייה, aliyah), God made a covenant with Noah, his sons, and every living thing that never again would a flood destroy the earth. God set the rainbow in the clouds as the sign of God's covenant with earth, so that when the bow appeared in the clouds, God would remember God's covenant and the waters would never again flood to destroy all flesh. The fifth reading (עלייה, aliyah) and the first open portion (פתוחה, petuchah) end here.

8. וַיֹּאמֶר אֱלֹהִים אֶל-נֹחַ וְאֶל-בָּנָיו אִתּוֹ לֵאמֹר:

8. And God spoke unto Noah, and to his sons with him, saying:

9. וְאֲנִי הִנְנִי מִקִּים אֶת-בְּרִיתִי אִתְּכֶם וְאֶת-וְרֵעֵכֶם אֲזוּרִיכֶם:

9. 'As for Me, behold, I establish My covenant with you, and with your seed after you;

10. וְאֵת כָּל-נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם בְּעוֹף בְּבַהֲמָה וּבְכָל-זוּיֹת הָאָרֶץ אִתְּכֶם מִכָּל יִצְאֵי הַתְּבֹהַ לְכָל זוּיֹת הָאָרֶץ:

10. and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

11. וְהִקְבֹּמְתִי אֶת-בְּרִיתִי אִתְּכֶם וְלֹא-יִכָּרֵת כָּל-בְּשָׂר עוֹד מִמֵּי הַמַּבּוּל וְלֹא-יִהְיֶה עוֹד מַבּוּל לְשׁוֹנֹת הָאָרֶץ:

11. And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.'

12. וַיֹּאמֶר אֱלֹהִים וְאֵת אוֹת-הַבְּרִית אֲשֶׁר-אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל-נֶפֶשׁ זוּיָה אֲשֶׁר אִתְּכֶם לְדֹרֹת עוֹלָם:

12. And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

13. אֶת-קִשְׁתִּי נֹתַתִּי בַעֲנָן וְהָיְתָה לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ:

13. I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

14. וְהָיָה בַעֲנָנִי עָנָן עַל-הָאָרֶץ וְנִרְאָתָה הַקִּשְׁת׃ בַּעֲנָן:

14. And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

15. וְזָכַרְתִּי אֶת-בְּרִיתִי אֲשֶׁר בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל-יֶנְפֶּשׁ זֹוֹיָה בְּכָל-בְּשָׂר וְלֹא-יְהִיָּה עוֹד הַבַּיִם לְמַבּוּל לְשִׁנוֹת כָּל-בְּשָׂר:

15. that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16. וְהִיְתָה הַקֶּשֶׁת בְּעָנָן וְרִאִיתָהּ לְזָכֹר בְּרִית עוֹלָם בֵּין אֱלֹהִים וּבֵין כָּל-יֶנְפֶּשׁ זֹוֹיָה בְּכָל-בְּשָׂר אֲשֶׁר עַל-הָאָרֶץ:

16. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.'

17. וַיֹּאמֶר אֱלֹהִים אֶל-נֹחַ זֶה אֹתוֹת הַבְּרִית אֲשֶׁר הִקְדַּמְתִּי בֵּינִי וּבֵין כָּל-בְּשָׂר אֲשֶׁר עַל-הָאָרֶץ: (פ)

17. And God said unto Noah: 'This is the token of the covenant which I have established between Me and all flesh that is upon the earth.'

 **Aliya: Sixth-Yessod-Joseph** 

In the sixth reading (עליה, aliyah), Noah became the first to plant a vineyard, and he drank himself drunk, and was uncovered within his tent. Ham, the father of Canaan, saw his father's nakedness and told his two brothers. Shem and Japheth placed a cloth against both their backs and, walking backward, covered their father, without seeing their father's nakedness. When Noah woke up and learned what Ham had done to him, he cursed Ham's son Canaan to become the lowest of slaves to Japheth and Shem, prayed that God enlarge Japheth, and blessed the God of Shem. Noah lived to the age of 950 and then died. The second open portion (פתוחה, petuchah) ends here.

The dispersion of the descendants of Shem, Ham, and Japheth (map from the 1854 Historical Textbook and Atlas of Biblical Geography)

As the reading continues, chapter 10 sets forth the descendants of Shem, Ham, and Japheth, from whom the nations branched out over the earth after the Flood. Among Japheth's descendants were the maritime nations. Ham's son Cush had a son named Nimrod, who became the first man of might on earth, a mighty hunter, king in Babylon and the land of Shinar. From there Asshur went and built Nineveh. Ham's son Mizraim had sons from whom came the Philistines and Caphtorim. A closed portion (סתומה, setumah) ends here.

In the continuation of the reading, Canaan's descendants — Sidon, Heth, the Jebusites, the Amorites, the Girgashites, the Hivites, the Arkites, the Sinites, the Arvadites, the Zemarites, and the Hamathites — spread out from Sidon as far as Gerar, near Gaza, and as far as Sodom and Gomorrah. Another closed portion (סתומה, setumah) ends here.

The continuation of the reading set forth Shem's descendants, among whom was Eber. The sixth reading (עליה, aliyah) and the third open portion (פתוחה, petuchah) end here with the end of chapter

18. ויהיו בני-נֹחַ היצאים מן-הַתֵּבָה שֵׁם וְיָפֶת וְחָם הוּא אָבִי כְנָעַן:
18. And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan.
19. שְׁלֹשָׁה אֲלֵהֶם בְּנֵי-נֹחַ וּמֵאֵלֶּה נִפְצָה כָּל-הָאָרֶץ:
19. These three were the sons of Noah, and of these was the whole earth overspread.
20. וַיִּזְכֹּל נֹחַ אִישׁ הָאֲדָמָה וַיִּטַּע כַּרְם:
20. And Noah the husbandman began, and planted a vineyard.
21. וַיִּשְׂתֶּה מִן-הַיַּיִן וַיִּשְׁכָּר וַיִּתְגַּל בְּתוֹךְ אֹהֱלָהּ:
21. And he drank of the wine, and was drunken; and he was uncovered within his tent.
22. וַיֵּרָא חָם אָבִי כְנָעַן אֶת עֶרְוַת אָבִיו וַיִּגֵּד לְשְׁנֵי-אָחָיו בְּחֹזֶק:
22. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
23. וַיִּקְחוּ שֵׁם וַיָּפֶת אֶת-הַשְּׂמֹלָה וַיִּשְׂימוּ עַל-שְׂכָמָם שְׁנֵיהֶם וַיִּלְכוּ אֲחֹרָיִת וַיִּכְסּוּ אֶת עֶרְוַת אֲבִיהֶם וּפְנֵיהֶם אֲחֹרָיִת וְעֶרְוַת אֲבִיהֶם לֹא רָאוּ:
23. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
24. וַיִּיקָץ נֹחַ מִיַּיְנו וַיֵּדַע אֶת אֲשֶׁר-עָשָׂה-לוֹ בְּנוֹ הַקָּטָן:
24. And Noah awoke from his wine, and knew what his youngest son had done unto him.
25. וַיֹּאמֶר אֲרוּר אֶרְוֹר כְּנָעַן עֶבֶד עֲבָדִים יִהְיֶה לְאֹחָיו:
25. And he said: Cursed be Canaan; a servant of servants shall he be unto his brethren.
26. וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ:
26. And he said: Blessed be YHVH, the God of Shem; and let Canaan be their servant.
27. יַפֶּת אֱלֹהִים לִיפֹת וַיִּשְׁכֵּן בְּאֹהֶל־שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ:
27. God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.
28. וַיֹּזַז-נֹחַ אַחֲרֵי הַמַּבּוּל שְׁלֹשׁ מֵאוֹת שָׁנָה וְזָמִשִׁים שָׁנָה:
28. And Noah lived after the flood three hundred and fifty years.
29. וַיְהִי כָּל-יְמֵי-נֹחַ תְּשַׁע מֵאוֹת שָׁנָה וְזָמִשִׁים שָׁנָה וַיָּמָת: (פ)
29. And all the days of Noah were nine hundred and fifty years; and he died.

Chapter: 10

1. וְאֵלֶּה תּוֹלְדֹת בְּנֵי-נֹחַ שֵׁם וְחָם וַיִּקְרְאוּ לָהֶם בְּנֵים אַחֲרֵי הַמַּבּוּל:

1. Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.
 2. בְּנֵי יָפֶֿתֿ גֹּמֶר וּמָגוֹג וּמָדַי וַיָּוָן וְתִבְלֵךְ וּמִשְׁכֵּךְ וְתִירָס:
2. The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
3. וּבְנֵי גֹמֶר אֲשֶׁכְנַז וְרִיפַת וְתֹגַרְמָה:
 3. And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.
4. וּבְנֵי יוֹן אֵלִישָׁה וְתַרְשִׁישׁ כֶּתִים וְדָדָנִים:
 4. And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.
5. מֵאֵלֶּה נִפְרְדּוּ אֵיִי הַגּוֹיִם בְּאֶרְצֵתָם אִישׁ לְלִשְׁוֹ לְמִשְׁפּוֹתָם בְּגוֹיֵהֶם:
 5. Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.
6. וּבְנֵי חָם נוֹחַ וּמִצְרַיִם וּפּוּט וְכַנָּאן:
 6. And the sons of Ham: Cush, and Mizraim, and Put, and Canaan.
7. וּבְנֵי נוֹחַ סֶבָא וְוַוִּילָה וְרַעְבָּה וְרַעְבָּה וְסַבְתָּה וְסַבְתָּה וּבְנֵי רַעְבָּה שֶׁבָא וְדֶדָן:
 7. And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.
8. וְכוֹשׁ יָלַד אֶת-נִמְרוֹד הוּא הַיָּזֵל לְהָיִית גִּבּוֹר בְּאֶרֶץ:
 8. And Cush begot Nimrod; he began to be a mighty one in the earth.
9. הוּא-הָיָה גִבּוֹר-צַיִד לְפָנָי יְהוָה עַל-כֵּן יֵאמָר כְּנִמְרוֹד גִּבּוֹר צַיִד לְפָנָי יְהוָה:
 9. He was a mighty hunter before YHVH; wherefore it is said: 'Like Nimrod a mighty hunter before YHVH.'
10. וְהָיִי רֵאשִׁית מִמְּלַכְתּוֹ בְּבָבֶל וְאַרְרַךְ וְאַכַּד וּכְלָהָה בְּאֶרֶץ שִׁנְעָר:
 10. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
11. מִן-הָאָרֶץ הַהִוא יָצָא אַשּׁוּר וַיְבִנֵן אֶת-נִינְוֶה וְאֶת-רְחוֹבֹת עִיר וְאֶת-כַּלּוּז:
 11. Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,
12. וְאֶת-רֶסֶן בֵּין נִינְוֶה וּבֵין כַּלּוּז הוּא הָעִיר הַגְּדֹלָה:
 12. and Resen between Nineveh and Calah--the same is the great city.
13. וּמִצְרַיִם יָלַד אֶת-לוֹדִים וְאֶת-עֲנַמִּים וְאֶת-לְהַבִּים וְאֶת-נַפְתּוּחִים:
 13. And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,
14. וְאֶת-פְּתֹרְסִים וְאֶת-כַּסְלּוּזִים אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים וְאֶת-כַּפְתֹּרִים:
 14. and Pathrusim, and Casluhim--whence went forth the Philistines--and Caphtorim.
15. וּכְנַעַן יָלַד אֶת-צִידֹן בְּכֹרוֹ וְאֶת-זֹזַת:
 15. And Canaan begot Zidon his firstborn, and Heth;
16. וְאֶת-הֵיבוֹסִי וְאֶת-הָאֱמֹרִי וְאֶת הַגֵּרְזֵשִׁי:

16. and the Jebusite, and the Amorite, and the Girkashite;
 17. וְאֶת-הַחִוִּי וְאֶת-הָעַרְקִי וְאֶת-הַסִּינִי:
17. and the Hivite, and the Arkite, and the Sinite;
 18. וְאֶת-הָאֲרֻדִי וְאֶת-הַצְּמֹרִי וְאֶת-הַזְּמָרִי וְאֶזְרָא וְנַפְצִי מִשְׁפּוֹזוֹת הַכְּנַעֲנִי:
18. and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.
 19. וַיְהִי גְבוּל הַכְּנַעֲנִי מִצִּידֹן בְּאַכָּה גְרָרָה עַד-עֵזָה בְּאַכָּה סְדֹמָה וְעֹמֶרָה וְאֶדְמָה וְצִבְיִים עַד-קְשֵׁעַ:
19. And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.
 20. אֵלֶּה בְנֵי-חָם לְמִשְׁפּוֹזוֹתֵם לְלִשְׁוֹנֹתֵם בְּאַרְצוֹתֵם בְּלִשְׁוֹנֵיהֶם: (ס)
20. These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.
 21. וְלִשְׁמָם יָלַד גַּם-הוּא אֲבִי כָּל-בְּנֵי-עֵבֶר אֲזוּי יִפֶּת הַגָּדוֹל:
21. And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.
 22. בְּנֵי שֵׁם עֵילָם וְאַשּׁוּר וְאַרְפַּכְשָׁד וְלֹד וְאַרָם:
22. The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.
 23. וּבְנֵי אָרָם עוּץ וּזוּל וְגֶתֶר וּמָשׁ:
23. And the sons of Aram: Uz, and Hul, and Gether, and Mash.
 24. וְאַרְפַּכְשָׁד יָלַד אֶת-שֶׁלֹחַ וְשֶׁלֹחַ יָלַד אֶת-עֵבֶר:
24. And Arpachshad begot Shelah; and Shelah begot Eber.
 25. וְלִעֵבֶר יָלַד שְׁנֵי בָנִים שֵׁם הָאֶחָד פֶּלֶג כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ וְשֵׁם אֲזוּי יִקְטָן:
25. And unto Eber were born two sons; the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
 26. וְיִקְטָן יָלַד אֶת-אַלְמוֹדָד וְאֶת-שֶׁלֶף וְאֶת-חַזַרְמַוֶּת וְאֶת-יֵרָח:
26. And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah;
 27. וְאֶת-הַדּוֹרָם וְאֶת-אֲזַל וְאֶת-דִּקְלָה:
27. and Hadoram, and Uzal, and Diklah;
 28. וְאֶת-עוּבָל וְאֶת-אַבִּימָאֵל וְאֶת-שֵׁבָא:
28. and Obal, and Abimael, and Sheba;
 29. וְאֶת-אוּפִיר וְאֶת-זוּוִילָה וְאֶת-יֹבָב כָּל-אֵלֶּה בְּנֵי יִקְטָן:
29. and Ophir, and Havilah, and Jobab; all these were the sons of Joktan.
 30. וַיְהִי מוֹשֶׁבֶם מִמִּשְׁאֵה בְּאַכָּה סְפָרָה הַר הַקָּדִים:

30. And their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east.

31. אֵלֶּה בְּנֵי-שֵׁם לְבִשְׁפּוֹזוֹתָם לְלִשְׁנֹתָם בְּאַרְצֵתָם לְגוֹיֵהֶם:

31. These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32. אֵלֶּה מִשְׁפּוֹזֹת בְּנֵי-נֹחַ לְתוֹלְדוֹתָם בְּגוֹיֵהֶם וּמֵאֵלֶּה נִפְרְדוּ הַגּוֹיִם בְּאֶרֶץ אֲנוּר הַמִּבּוֹל: (פ)

32. These are the families of the sons of Noah, after their generations, in their nations; and of these were the nations divided in the earth after the flood.

 **Aliya: Seventh-Malchut-King David** 

In the seventh reading (עליה, aliyah), in chapter 11, everyone on earth spoke the same language. As people migrated from the east, they settled in the land of Shinar. People there sought to make bricks and build a city and a tower with its top in the sky, to make a name for themselves, so that they not be scattered over the world. God came down to look at the city and tower, and remarked that as one people with one language, nothing that they sought would be out of their reach. God went down and confounded their speech, so that they could not understand each another, and scattered them over the face of the earth, and they stopped building the city. Thus the city was called Babel. The fourth open portion (פתוחה, petuchah) ends here.

The continuation of the reading sets forth the descendants of Shem. Eight closed portion (סתומה, setumah) divisions separate each generation.

As the reading continues, eight generations after Shem, Terah had three sons: Abram (who would become Abraham), Nahor, and Haran. Haran had a son Lot and two daughters Milcah and Iscah, and then died in Ur during the lifetime of his father Terah.

In the maftir (מפטיר) reading that concludes the parashah, Abram married Sarai, and Nahor married Haran's daughter Milcah. Sarai was barren. Terah took Abram, Sarai, and Lot and set out together from Ur for the land of Canaan, but when they had come as far as Haran, they settled there, and there Terah died. The seventh reading (עליה, aliyah), the fifth open portion (פתוחה, petuchah), chapter 11, and the parashah end here.

Chapter: 11

1. וַיְהִי כָל-הָאָרֶץ שְׂפָה אֶחָת וּדְבָרִים אֶחָדִים:

1. And the whole earth was of one language and of one speech.

2. וַיְהִי בְּנִסְעָם מִקֶּדֶם וַיִּמְצְאוּ בְּהַעֲרָה בְּאֶרֶץ שִׁנְעָר וַיֵּשְׁבוּ שָׁם:

2. And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.

3. וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ הִבֵּה נִלְבְּנָה לִבְנִים וְנִשְׂרָפָה לְשִׂרְפָה וְהָיִי לָהֶם הַלְבֵּנָה לְאֶבֶן וְהַזּוּמָר הִיּוּהוּ לָהֶם לְזוּמָר:

3. And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

4. וַיֹּאמְרוּ הִבֵּה | נִבְנֶה-לָנוּ עֵיר וּמִגְדָּל וְרֵאשׁוֹ בְּשִׁבְמִים וְנַעֲשֶׂה-לָנוּ שֵׁם פֶּן-נִפְּוֵץ עַל-פְּנֵי כָל-הָאָרֶץ:

4. And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

5. וַיֵּרֶד יְהוָה לִרְאֹת אֶת-הָעִיר וְאֶת-הַמִּגְדָּל אֲשֶׁר בָּנוּ בְּנֵי הָאָדָם:

5. And YHVH came down to see the city and the tower, which the children of men builded.

6. וַיֹּאמֶר יְהוָה הֵן עִם אֶזְוָד וְשִׁפְהָ אִחוּת לְכֻלָּם וְזֶה הַזּוּכָם לַעֲשׂוֹת וְעַתָּה לֹא-יִבָּצֵר מֵהֶם כָּל אֲשֶׁר יִזְמוּ לַעֲשׂוֹת:

6. And YHVH said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.'

7. הִבֵּה גִרְדָּה וְנִבְלָה שָׁם שְׂפָתַיִם אֲשֶׁר לֹא יִשְׁמְעוּ אִישׁ שְׂפַת רֵעֵהוּ:

7. Come, let us go down, and there confound their language, that they may not understand one another's speech.'

8. וַיִּפֹּץ יְהוָה אֹתָם בְּשֵׁם עַל-פְּנֵי כָל-הָאָרֶץ וַיִּזְוְדוּ לְבִנְתָּה הָעִיר:

8. So YHVH scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

9. עַל-כֵּן קָרָא שְׂמֵהּ בָּבֶל כִּי-שָׁם בָּלַל יְהוָה שְׂפַת כָּל-הָאָרֶץ וּבְשֵׁם הִפְּיֵצָם יְהוָה עַל-פְּנֵי כָל-הָאָרֶץ: (פ)

9. Therefore was the name of it called Babel; because YHVH did there confound the language of all the earth; and from thence did YHVH scatter them abroad upon the face of all the earth.

10. אֵלֶּה תּוֹלְדֹת שָׁם שֵׁם בֶּן-מֵאָת שָׁנָה וַיּוֹלְדֵ אֶת-אַרְפַּכְשָׁד שְׁנַתַּיִם אַחֲרָיִם הַמְּבֹרָכ:

10. These are the generations of Shem. Shem was a hundred years old, and begot Arpachshad two years after the flood.

11. וַיְחַיֵּ שָׁם אַחֲרֵי הוֹלִידוֹ אֶת-אַרְפַּכְשָׁד זֶמֶשׁ מֵאֹת שָׁנָה וַיּוֹלְדֵ בָּנִים וּבָנוֹת: (ס)

11. And Shem lived after he begot Arpachshad five hundred years, and begot sons and daughters.

12. וְאַרְפַּכְשָׁד חָיִ זֶמֶשׁ וּשְׁלֹשִׁים שָׁנָה וַיּוֹלְדֵ אֶת-שֶׁלַח:

12. And Arpachshad lived five and thirty years, and begot Shelah.

13. וַיְחַי אַרְפַּכְשָׁד אַחֲרֵי הוֹלִידוֹ אֶת-שֵׁלֹחַ שְׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

13. And Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and daughters.

14. וַיְחַי שֵׁלֹחַ חֲמִישִׁים וָשָׁנָה וַיֹּלֶד אֶת-עֵבֶר:

14. And Shelah lived thirty years, and begot Eber.

15. וַיְחַי-שֵׁלֹחַ אַחֲרֵי הוֹלִידוֹ אֶת-עֵבֶר שְׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

15. And Shelah lived after he begot Eber four hundred and three years, and begot sons and daughters.

16. וַיְחַי-עֵבֶר אַרְבַּע וְשָׁלְשִׁים שָׁנָה וַיֹּלֶד אֶת-פֶּלֶג:

16. And Eber lived four and thirty years, and begot Peleg.

17. וַיְחַי-עֵבֶר אַחֲרֵי הוֹלִידוֹ אֶת-פֶּלֶג שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

17. And Eber lived after he begot Peleg four hundred and thirty years, and begot sons and daughters.

18. וַיְחַי-פֶּלֶג שְׁלֹשִׁים שָׁנָה וַיֹּלֶד אֶת-רְעוּ:

18. And Peleg lived thirty years, and begot Reu.

19. וַיְחַי-פֶּלֶג אַחֲרֵי הוֹלִידוֹ אֶת-רְעוּ תִשְׁעַ שָׁנִים וּמֵאוֹתָם שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

19. And Peleg lived after he begot Reu two hundred and nine years, and begot sons and daughters.

20. וַיְחַי רְעוּ שְׁתַּיִם וְשָׁלְשִׁים שָׁנָה וַיֹּלֶד אֶת-שְׂרוּג:

20. And Reu lived two and thirty years, and begot Serug.

21. וַיְחַי רְעוּ אַחֲרֵי הוֹלִידוֹ אֶת-שְׂרוּג שִׁבְעַ שָׁנִים וּמֵאוֹתָם שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

21. And Reu lived after he begot Serug two hundred and seven years, and begot sons and daughters.

22. וַיְחַי שְׂרוּג שְׁלֹשִׁים שָׁנָה וַיֹּלֶד אֶת-נְחוֹר:

22. And Serug lived thirty years, and begot Nahor.

23. וַיְחַי שְׂרוּג אַחֲרֵי הוֹלִידוֹ אֶת-נְחוֹר מֵאוֹתָם שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

23. And Serug lived after he begot Nahor two hundred years, and begot sons and daughters.

24. וַיְחַי נְחוֹר תִּשְׁעַ וְעֶשְׂרִים שָׁנָה וַיֹּלֶד אֶת-תְּרַח:

24. And Nahor lived nine and twenty years, and begot Terah.

25. וַיְחַי נְחוֹר אַחֲרֵי הוֹלִידוֹ אֶת-תְּרַח תִּשְׁעַ-עֶשְׂרֵה שָׁנָה וּמֵאוֹת שָׁנָה וַיֹּלֶד בָּנִים וּבָנוֹת: (ס)

25. And Nahor lived after he begot Terah a hundred and nineteen years, and begot sons and daughters.

26. וַיְחַי-תְּרָחוּם שִׁבְעִים שָׁנָה וַיֹּלֶד אֶת-אַבְרָם אֶת-נְחוֹר וְאֶת-הָרָן:

26. And Terah lived seventy years, and begot Abram, Nahor, and Haran.

27. וְאֵלֶּה הַדּוֹלָדוֹת תְּרָחוּם תְּרָחוּם הַיֹּלֶד אֶת-אַבְרָם אֶת-נְחוֹר וְאֶת-הָרָן וְהָרָן הַיֹּלֶד אֶת-לוֹט:

27. Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot.

28. וַיָּמָת הָרָן עַל-פְּנֵי תְּרָחוּם אָבִיו בְּאֶרֶץ מְכַרְתָּהּ בְּאֹר כְּשָׂדִים:

28. And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

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29. וַיִּקְחוּ אַבְרָם וְנְחוֹר לָהֶם נָשִׁים שָׂרַי אִשְׁת-אַבְרָם שָׂרַי וְשֵׁם אִשְׁת-נְחוֹר מִלְכָּה בַת-הָרָן אִמִּי-מִלְכָּה וְאִמִּי יִסְכָּה:

29. And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30. וַתְּהִי שָׂרַי עֲקָרָה אֵין לָהּ יָלֵד:

30. And Sarai was barren; she had no child.

31. וַיִּקְחוּ תְּרָחוּם אֶת-אַבְרָם בְּנֵו וְאֶת-לוֹט בֶּן-הָרָן בֶּן-בְּנֵו וְאֶת שָׂרַי כַּלְתּוֹ אִשְׁת אַבְרָם בְּנֵו וַיֵּצְאוּ אֹתָם מִבְּאֹר כְּשָׂדִים לְלַכְת אֶרֶץ כְּנָעַן וַיָּבֹאוּ עַד-זָרְחַן וַיֵּשְׁבוּ שָׁם:

31. And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

32. וַיְהִיו יְמֵי-תְּרָחוּם זָמַנִּשׁ שָׁנִים וּמֵאָתַיִם שָׁנָה וַיָּמָת תְּרָחוּם בְּזָרְחַן: (פפפ)

32. And the days of Terah were two hundred and five years; and Terah died in Haran.

- End of Parasha -