
Special prayer for sustenance – Hashla Hakadosh

This prayer, composed by the Holy Rabbi Yeshaya Halevi Horovitz (השל"ה הקדוש), is a prayer for sustenance on the eve of Rosh Chodesh Nissan. He wrote that "it is appropriate to fast, so the Holy One, blessed be He, won't feed a person from his merits, earned in this world.

This prayer is done on the eve of Rosh Chodesh Nissan because, in Nissan, there are blessings like 'dew' open.

The prayer is not a common prayer for sustenance in the literal sense of the word, but a genuine request, that the Creator will not give us our rewards in this world, so we won't "eat" the fruits of our good deeds reserved for the next world - in this world. Therefore, it is worth saying.

It is better to give or commit to giving Tzedaka before the prayer. ([tap here to give Tzedaka](#))

אתה הוא האלהים הַן מִקָּרְנֵי רַאמִים וְעַד בֵּיצֵי כְנִים, וְאַתָּה הוּא הַמְכִין כָּל צָרְכֵיהֶם, וְנוֹסֵף עַל הַצָּרִים הַהֶכְרוּזִים אֶתְּךָ הוּא הַגּוֹתֵן בְּמַלְוֵי וְרִינוּז וְעֵשֶׂר וּכְבוֹד. כָּל זֶה אֶתְּךָ עוֹשֶׂה בְּגִדְבַת לֶבֶךְ הַטּוֹב. כִּי אֶתְּךָ הוּא נָדִיב בְּאֵמֶת, לֹא כִּמוֹ עֶקְרוּרִין לְפַעֲמִים לְאָדָם אֲוֹד נָדִיב, כִּי נִדְבָתוֹ אֵינָה אֲמִתִּית רַק לְתַשְׁלוּם גְּבוּל אוֹ בְּשִׁבִיל טוֹבָה עֶקְדָמוֹהוּ וְהָרִי הוּא כְּסוּוֹר. אֲכֵן מִי הַקְּדִימָךְ וְעוֹלָמְתִי, וּבְגִדְבַת לֶבֶךְ הַטּוֹב – טוֹב וּמְטִיב אֶתְּךָ לְכָל.

וְלִי אֲנִי עֹבְדְךָ הַטְּבַת עַל כָּל, וְנָתַתָּ לִי עֵשֶׂר וּכְבוֹד מִיָּדְךָ הַכָּל, בְּרַכְתֵּנִי מִכָּל בְּכָל כָּל, נָתַתָּ לִי סִפְרִים הַרְבֵּה, וְכֶסֶף וְזָהָב לְרַב, וּמְלֻבוּשֵׁי כְבוֹד וְדִירָה בְּכְבוֹד, קְטַנְתִּי מִכָּל הַחוֹסְדִים אֲשֶׁר עָשִׂיתָ אֶת עֲבָדְךָ, וְיֵרָא אֲנִי מֵאֵד לְנַפְשִׁי שֶׁלֹּא יִהְיֶה זֶס וְשִׁלּוּם הָעֵשֶׂר שְׂמוֹר לִי לְרַעָה לְהַאֲכִילֵנִי הַמַּעֲט מִזְכוּיוֹתֵי עֲבִידִי, וּבָאֵם הוּא כֵּן קוּז נָא אֶת בְּרַכְתִּי וְאֵל אֶרְאֶה בְּרַעְתִּי לְעוֹלָם הַבָּא עוֹלָם הַנְּצוּזִי, וּבָאֵם רַצוֹנְךָ הַטּוֹב לְמַהֵב וְלֹא לְבוֹשֶׁקֶל, תֵּן בְּלִבִּי וּבְלִבְ כָּל הַנְּלוּים אֵלֵי שֶׁלֹּא לְהַשְׁתַּמֵּשׁ בְּמַתְנוּתֶיךָ לְתַעֲנוּזִים גּוֹפְנִים, וְיִתְפַּרְסּוּ מִפְּנֵי בְּעִלֵי תוֹרָה, אֲנֵשִׁים כְּשֵׁרִים, אֲנֵשִׁים הַגּוֹזִים, עֲשׂוֹת צְדָקָה הַרְבֵּה וְגַמְיִלַת וְחוֹסְדִים לְקַרְוֹבִים וְלְרוֹזְקִים, וְדַבֵּר יי יְקוּם.

יְהִיו לְרַצוֹן אֲמָרֵי פִי וְהִגִּיוֹן לְבִי לְפָנֶיךָ ה' צוּרִי וְגֹאֲלִי.

English translation

You are the God who feeds from the horns of rams to the eggs of lice, and you are the one who provides all their needs, and in addition to their necessary needs, you are the one who gives fulfillment, prosperity, wealth, and honor. All this you do with the charity of your good heart. Because you are truly generous, not like what is sometimes thought of a generous person, because his generosity is not true. He pays a reward for the sake of a good they have received. Indeed, who preceded you and you paid, and with the charity of your good heart - you are good and benevolent to all.

And to me, I am your servant, you have favored everything for me, and you have given me wealth and honor from your hand, you have blessed me with everything and everything, you have given me many books, and silver and gold in abundance, and clothed with honor and dwelling in glory, I am humbled from all the graces that you have done to your servant. I am terrified for my soul that the wealth you reserved for me would harm me and feed me the little from the merits I earned, and if it is so, please take my blessing and let me not see any lack in the world to come, the eternal world, and if your goodwill is for love and not by measure, put in my heart and in the hearts of all that are dependent on me not to use your gifts for physical pleasures, but for the sustenance of the people of the Torah, kosher people, and decent people, doing a lot of charity and reciprocating kindnesses to relatives and those who are far away, and the words of Hashem will be done.

v lemehav hattiv retzonecha ve'im
ela lemishkal, belibi ten kal
shello elay hannilvim
bemattenoteicha leta'anugim
mimmennu veyitparnesu
anashim kesherim, anashim
hagunim, asot zedakah
likrovim chasadim milat
Hashem yakum.